

TUESDAY, 6 DECEMBER 2016

TO: ALL MEMBERS OF THE LICENSING SUB COMMITTEE B

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING SUB COMMITTEE 'B'** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 9.30 AM, ON TUESDAY, 13TH DECEMBER, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

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Ref:	AD016-001

LICENSING SUB- COMMITTEE - B 3 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB COMMITTEE WILL BE DRAWN FROM THE FOLLOWING FIVE MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|---------------------------------|---------------------|
| 1. Councillor T. Bowen | (Independent Group) |
| 2. Councillor A. Davies [Chair] | (Plaid Cymru Group) |
| 3. Councillor D.B. Davies | (Independent Group) |
| 4. Councillor P.E.M. Jones | (Labour Group) |
| 5. Councillor J.S. Williams | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

A G E N D A

1. **DECLARATIONS OF PERSONAL INTEREST.**

2. **TO ADJOURN THE MEETING AND RECONVENE AT 9:45 A.M. AT THE POPLARS INN, PONDSIDE, JOHNSTOWN, CARMARTHEN IN ORDER TO UNDERTAKE A SITE INSPECTION IN CONNECTION WITH THE FOLLOWING LICENSING APPLICATION:- APPLICATION FOR THE VARIATION OF A PREMISES LICENCE, POPLARS INN, PONDSIDE, JOHNSTOWN, CARMARTHEN.** 5 - 38

FOLLOWING THE CONCLUSION OF THE ABOVE SITE INSPECTION THE MEETING WILL ADJOURN AND RECONVENE IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 A.M. IN ORDER TO RECEIVE REPRESENTATIONS AND TO DETERMINE THE ABOVE-MENTIONED APPLICATION.

3. **TO DETERMINE THE LICENSING APPLICATION DETAILED IN AGENDA ITEM 2 ABOVE.**

NOTE:

WHILST THE TIMINGS QUOTED ABOVE ARE APPROXIMATE, IT IS HEREBY CONFIRMED THAT THE BUSINESS TO BE TRANSACTED WILL NOT COMMENCE IN ADVANCE OF THOSE TIMINGS.